

Note: This sample is for general guideline use only; some sections may or may not apply to your local church setting. Your church policy should be written to address your local church and community safety issues.

Smaller Membership Congregations

Policies & Guidelines



Introduction

The General Conference of The United Methodist Church, in April1996, adopted a resolution aimed at reducing the risk of child sexual abuse in the church. The following is a reflection on the adopted resolution. (*Book of Resolutions*, 2016 #3084)

A central tenet of the Christian faith is the inherent value and worth of all children, youth, and adults. Children, youth, and other vulnerable people are least able to protect themselves in our society and are particularly vulnerable to abuse and neglect. The United Methodist Church is eager to do all it can to protect the youth, children, and other vulnerable people who participate in the life of this congregation.

We believe implementing a policy and adopting procedures to protect our children, youth, and other vulnerable people recognizes that:

Our Christian faith calls us to offer both hospitality and protection to our children, youth, and other vulnerable people. The Social Principles of the United Methodist Church state, "...children must be protected from economic, physical and sexual exploitation and abuse." The Social Principles also state, "...all persons are individuals of sacred worth, created in the image of God."

Tragically, churches have not always been safe places for children, youth, and other vulnerable people. Neglect, sexual abuse, and exploitation occur in churches, both large and small, urban and rural. The problem cuts across all economic, cultural, racial, and ethnic lines. God calls us to make our churches safe places, protecting children, youth, and other vulnerable people from abuse.

Abuse prevention and ministry protection policies and procedures are essential for congregations, not only for the protection and safety of our children, youth, and other vulnerable persons, but also for our volunteers and staff working with them.

The Gospel calls us to be engaged in ministry with children, youth, and other vulnerable persons (*Safe Sanctuaries*: Reducing the Risk of Abuse in the Church for Children and Youth, page 10).

Jesus taught, "Whoever welcomes one such child in my name welcomes me" (Mark 9:37 NRSV) and "If any of you put a stumbling block before one of these little ones...it would be better for you if a great millstone were fastened around your neck and you were drowned in the depth of the sea" (Matthew 18:6 NRSV).

- · We should not allow possible risks to undermine or stop our ministry. Rather, we must:
- · Acknowledge the risks and develop a practical plan to address these issues;
- · Take steps to prevent harm to our children, youth, and other vulnerable persons; and
- Continue to answer the Gospel's imperative to be in ministry with children, youth, and other vulnerable persons, thus making a difference in their lives. (adapted from *Safe Sanctuaries: Reducing the Risk of Abuse in the Church for Children and Youth*, page 10).

Safe Sanctuaries policies and implementation of practices that reflect those policies seek to fulfil this call for our church.

Volunteer/Staff Selection Policies

All volunteer and paid staff who work with children, youth, and other vulnerable people at ___(CHURCH NAME) UMC will be:

	At least 21 years old. Exceptions apply for approved youth helpers.				
	At least five years older than the oldest child/youth they will be supervising.				
	A regular attendee at(CHURCH NAME) United Methodist Church for at least six months. Rare exceptions may be made in consultation with the pastor in charge for special situations.				
All volunteer and paid staff (including clergy) who work with children, youth and other vulnerable people at UMC will:					

- Complete and sign an application and the related waivers giving permission to check references and background information.
- Provide the names and contact information of three personal references.
- Undergo a criminal background check if they will have leadership responsibility for children/youth/other vulnerable people. Individuals who have been convicted of physical or sexual abuse or neglect may not work in any church-sponsored activity or program for preschoolers, children, youth or other vulnerable people.
 - o All applicants must be interviewed for suitability for the work they desire to do. Interviews will be conducted by the leader of the program in which the applicant will work. Church policy and guidelines should be discussed during the interview.

Training

Prior to working in the youth's or children's ministries (or any area including other vulnerable people), workers must undergo child protection safety training. Comprehensive training on issues of child sexual abuse in church settings shall be required for all clergy, paid staff, and volunteers (e.g., youth group leaders) who regularly supervise activities for children, youth, and other vulnerable people. This training should be offered at least annually.

Ministry Supervision Guidelines

Wh	nenever supervising activities involving children and youth at (CHURCH NAME) UMC				
	At least two non-related adults (including at least one screened adult) will always be present.				
	Children, youth, and other vulnerable people will be checked into and out of a church-sponsored activity be their parent or legal guardian or people authorized by the parent/legal guardian.				
	Participants will have access to a telephone or cell phone when groups are at or away from the church facility.				
	One-on-one interactions with children and youth will be with an open door and visible to all. The pastor, parent or guardian, or another screened adult should be aware of any such interactions.				
•	Activities with children, youth and other vulnerable populations should publicly accessible. Anyone has the right to visit and observe the children's/youth's/other vulnerable person's activity, classroom, or church-sponsored program at any time, unannounced as long as the two-adult rule is being followed. Exceptions to this right may be issued at the discretion of church leadership.				
•	All classroom and office doors will have a window or be visible from the hallway, or doors should remain open while the room is occupied.				
	Windows will be kept free from adornment.				
•	If the two-adult rule cannot be observed, a screened, designated roamer will regularly check on groups with only one adult.				
	For overnight events at the church and church-sponsored off-premise activities, two or more screened adults must be present. This arrangement must include at least one male and one female if the group is mixed gender.				
	neneverUMC transports children, youth, or other vulnerable people ay from the church campus,				
	No youth should drive to/from events.				

- An adult should never transport a child/youth/other vulnerable person alone.
- · Drivers of church vehicles should be approved and covered by the church's insurance company.
- Drivers should go through the same screening process as all other paid/volunteer staff.

The use of electronics or media communications may be useful tools in supporting ministries with children, youth, and other vulnerable people. However, in such circumstances, the following requirements shall be met:

- The volunteer or staff person shall never initiate a connection (friending, following, etc.) on social media.
- If a student initiates a connection, the child, youth, or vulnerable person's parent or guardian as well as the pastor in charge shall be notified.
- If an adult leader receives a private text from a child, youth, or vulnerable person that seems to be questionable, the adult leader should immediately end the conversation in the virtual space and offer opportunities to have the conversation in person and in compliance with the earlier guidelines for one-on-one conversations. The ministry supervisor and/or parent/guardian should be made aware of the incident immediately.

Note: If an in-person meeting is not possible, those involved will determine the most reasonable alternative in compliance with the earlier quidelines for one-on-one conversations.

- Adult leaders should post photos on social network sites only with prior written permission granted by a parent/guardian. When posted, PHOTOS MUST NOT BE TAGGED with names or location indicators. All photos must be appropriate and in keeping with the spirit of the ministry event.
- · All in-person protection policies apply to online platform meetings like Zoom, Skype, Messenger, and so on. (For example, two unrelated adults should be present in the virtual room just as they would be in a physical room.)
- · An official church account should be established and used for online activities, not a personal account.
- Communication about online meetings should be shared with parents/guardians as well as with children, youth, and other vulnerable people.
- · Adult leaders and participants should use their real names as usernames.
- · Attendance of online meetings should be documented.
- All electronic communications shall be documented and retained.

Whenever	(CHURCH NAME)		•	volving children, youth, or othe		
vulnerable peopl	e from another church	or community	y organization,			
 Groups using 	g the church facility w	ill follow	(CHURCH NAME)	UMC's Child, Youth, and		
Other Vulner	Other Vulnerable People Protection Policies and procedures.					
	(CHURCH NAME)	UMC vol	unteer and paid staff, in	cluding clergy, will be given th		
opportunity	opportunity for training about Safe Sanctuaries policies, procedures, and child abuse issues on a regular					
basis. They v	will be rescreened ever	y three years.				
		, ,				

If a suspected incident of child abuse or neglect occurs or is revealed to a volunteer/paid staff person at a (CHURCH NAME) UMC-sponsored activity, the adult in charge of the activity will:

- Ensure the safety of the child, youth, or other vulnerable person.
- · Call the ministry supervisor, pastor in charge, or designee.
- · Call the appropriate county/state hotline.

Congregational Covenant and Adoption

	(CHURCH NAME)	United Methodist Church's purp	oose for establishing this (Child,
un	·	ection Policy and accompanying proced ysical wellbeing, emotional safety, and	ures is to demonstrate our	r total and
wil we oth	l "nurture children and youth in renew our baptismal pledge to ' er vulnerable people with a "cor	with the statement we as a congregation the Christian faith and life and include flive according to the example of Christ mmunity of love and forgiveness, that the mened in the way that leads to life eterror	e them in our care." With t" and surround children, they may grow in their tru	this policy, youth and ast of God,
Th	s policy coordinates and superse	edes the previous policies used by	(CHURCH NAME)	UMC.
mi vu]	nistry of the gospel in ways that nerable people, as well as all the	and a United Methodist congregation, we assure the safety and spiritual growth workers with the children, youth, and applement prudent operational procedure.	of all our children, youth, vulnerable people. By this	and s policy and
a.	_	ing on this policy and its procedures to and vulnerable people are aware of the		
b.	covered by this policy and its parameters. Annual Conference policy. All parameters and person who was screened by	rs above the age of fourteen who have a rocedures will be screened in accordance eople who are subject to this policy will out, for whatever reason, has been abse	ce with(ANNUAL CONFERE Il be rescreened every thre ent from the(CHURCH	ee (3) years.
C.		one (1) year and thereafter returns, wi		oropriate

Conclusion

In all our ministries with children, youth, and vulne	(CHURCH NAME)				
United Methodist Church is committed to demonstrating the love of Jesus Christ so that each of God's children					
nere will be "surrounded by steadfast love, established in the faith, and confirmed and strengthened in the way					
that leads to life eternal." ("Baptismal Covenant 11," United Methodist Hymnal, p.44.)					
This Child, Youth, and Other Vulnerable People Pro-	tection Policy is adopted	by action of the			
	of the	(CHURCH NAME)			
United Methodist Church thisday of	(MONTH)	, (YEAR) .			
Appointed clergy and/or supply pastor(s):					
rippointed elergy dilayor supply puster(e).					
Chair, Staff Parish Relations Committee:					
·					
Chair, Church Council:					